

# S. Clement's Church

2013 Appletree Street, Philadelphia, Pennsylvania 19103

Telephone: (215) 563-1876 www.s-clements.org

The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

## Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 11.00

Solemn Vespers & Benediction 4.00

## Weekdays

Low Mass 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sat. 5-5.30 & by appointment

## Lent IV

*(Rose Sunday)*

*S. Benedict, Ab.*

21 March 2004

*High Mass in the Presence of the Blessed Sacrament 11*

ORGAN – Prelude & Fugue on the name 'Alain'

*Maurice Duruflé*

ASPERGES

NEW ENGLISH HYMNAL NO. 369 – Happy are they

*Binchester*

INTROIT - *Laetare*

**R**EJOICE, O Jerusalem, and come together, all ye that love her; rejoice for joy, all ye that have mourned: that ye may be glad, and be satisfied with the breasts of your consolation. *Psalm 122.* I was glad when they said unto me: We will go into the house of the Lord.

*V.* Glory be... Rejoice...

KYRIE ELEISON – Missa a sei voci 'In Illo Tempore'

*Claudio Monteverdi*

COLLECTS

**G**RANT, we beseech thee, almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved. Through. *Amen.*

**O**LORD, we beseech thee, let the intercession of thy blessed Abbot Benedict, commend us unto thee: that those things which for our own merits we cannot ask, we may through his advocacy obtain.

**O**GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption: Who livest and reignest. *Amen.*

EPISTLE

*Galatians 4.22*

The Lesson from the Epistle of blessed Paul the Apostle to the Galatians.

**B**RETHREN: It is written: That Abraham had two sons, the one by a bond maid, the other by a free-woman. But he who was of the bondwoman was born after the flesh: but he of the free-woman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar: for this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit: even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son: for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free: by the liberty wherewith Christ hath made us free.

Here endeth the Epistle.

GRADUAL - *Lætatus sum*

I was glad when they said unto me: We will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces.

TRACT - *Qui confidunt*

They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. V. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

THE HOLY GOSPEL

*S. John 6.1*

**A**T that time: Jesus went over the sea of Galilee, which is the sea of Tiberias: and a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip: Whence shall we buy bread, that these may eat? And this he said to prove him, for he himself knew what he would do. Philip answered him: Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him: There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said: Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves and when he had given thanks he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would. When they were filled, he said unto his disciples: Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said: This is of a truth that Prophet that should come into the world. When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

NEW ENGLISH HYMNAL NO. 77 – The God of love

*University  
The Rector*

SERMON

NICENE CREED

CONFESSION & ABSOLUTION

OFFERTORY - *Laudate Dominum*

O praise the Lord, for he is gracious: O sing praises unto his name, for he is lovely: whatsoever he pleased, that did he in heaven, and in earth.

NEW ENGLISH HYMNAL NO. 310 - We hail thy presence

*Offertorium*

PREFACE OF LENT

SANCTUS & BENEDICTUS

CANON OF THE MASS

*The Mass, p. 7*

OUR FATHER [R. But deliver us from evil.]

THE PAX

AGNUS DEI

COMMUNION - *Jerusalem, quæ ædificatur*

Jerusalem is built as a city, that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto thy name, O Lord.

MOTET – Christe, adoramus te

*Claudio Monteverdi*

Christe, adoramus te, et benedicimus tibi:  
quia per sanctam crucem tuam redemisti  
mundum. Domine, miserere nobis.

*We adore thee, O Christ, and we bless thee:  
who by thy holy cross hast redeemed the  
world. O Lord, have mercy upon us.*

NEW ENGLISH HYMNAL NO. 432 – O what their joy

*Regnator orbis*

POSTCOMMUNION COLLECTS

**O**MERCIFUL God, who never failest to fulfil us with thy holy mysteries: grant to us, we beseech thee, that we may ever approach them in lowliness and sincerity, and receive them in faithfulness of heart. Through. *Amen.*

**L**ET thy Sacrament, O Lord, which we have now received, and the prayers of thy blessed Abbot Benedict, effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession.

**W**E beseech thee, O Lord: that like as the receiving of thy precious Body and Blood in this life doth foreshadow the everlasting fruition of thy Godhead, so thou wouldest vouchsafe unto us to be fulfilled with the same; Who livest and reignest. *Amen.*

DISMISSAL

V. Benedicamus Domino.

R. Deo gratias.

BLESSING

THE LAST GOSPEL

*The Mass, p. 11*

ANGELUS

NEW ENGLISH HYMNAL NO. 381 - Jerusalem the golden

*Ewing*

ORGAN – Imperial March

*Edward Elgar*

## **ANNIVERSARIES**

|          |   |
|----------|---|
| 21 March | Patty Neill, Benefactress, RIP  |
| 22 March | Sister Veronica, SHN, RIP   |
| 23 March | Robert Offerle, CSSS, Ordination to the Priesthood<br>Charles Miller, Benefactor, RIP |
| 26 March | Franklin Moeschlin, RIP   |
| 27 March | Paul Doane Collins, Priest & Curate, RIP  |

## *Parish Notes*

**We welcome our visitors.** We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please sign the guest book in the Narthex. Childcare is available during High Mass—please see one of the ushers for assistance.

**To-day** is our annual Eucharistic Quiet Day which begins with Exposition of the Blessed Sacrament at 10.00 a.m.; the First Meditation at 10.30 in S. John's Chapel; High Mass in the Presence of the Blessed

Sacrament Exposed at 11.00, followed by a Silent Luncheon in the Parish Hall sponsored by Michael Tuck. The Second Meditation is at 2.00 p.m., the Third at 3.00 p.m. and the Day closes with Solemn Vespers & Benediction at 4.00.

**Easter Flower** offering envelopes should be returned by Passion Sunday, 28<sup>th</sup> March. Extra envelopes are available on the table in back of Church.

**Every Comfort at Golgotha: Thoughts for the Forty Days of Lent**, a book by Canon Reid, is now available for purchase in the Bookshop @ \$12.00 per copy.

**Tuesday, 23<sup>rd</sup> March:** Monthly meeting of Vestry, 7.00 p.m. [Anchor Room]

**Thursday, 25<sup>th</sup> March: Annunciation BVM.** Low Mass, 7.00 a.m.; Procession & High Mass, 7.00 p.m.

**Volunteers** are needed to sponsor Coffee Hour—a new sign-up sheet has been posted on the Notice Board in the Narthex. There is no one who has volunteered to sponsor Coffee Hour after to-day.