

S. Clement's Church

2013 Appletree Street, Philadelphia, Pennsylvania 19103
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The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 11.00

Solemn Vespers & Benediction 4.00

Weekdays

Low Mass 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sat. 5-5.30 & by appointment

High Mass, Procession to the Altar of Repose, Stripping of Altars & the Maundy 7

ORGAN – O Lamm Gottes, unschuldig

Johann Sebastian Bach

At the Mass

NEW ENGLISH HYMNAL NO. 273 - And now, O Father

Unde et memores

INTROIT - *Nos autem gloriari*

Nos autem gloriári opórtet in crúce
Dómini nóstri Jésu Chrísti: in quo est
sálás, vita, et resurréctio nóstra: per
quem salváti, et liberáti súmus. *Ps.* Déus
miserereátur nóstri, et benedícat nóbis:
illúminet vólum súmum super nos, et
miserereátur nóstri.
Nos autem...

BUT as for us, it behoveth us to glory
in the Cross of our Lord Jesus Christ:
in whom is our salvation, our life and
resurrection: by whom we were saved and
obtained our freedom. *Psalm 67.* God be
merciful unto us, and bless us: and shew us
the light of his countenance, and be merciful
unto us.
But as for us...

KYRIE ELEISON - Missa 'Pange Lingua'

Josquin des Prez

GLORIA IN EXCELSIS

COLLECT

ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the
Sacrament of his Body and Blood: mercifully grant that we may thankfully receive the same
in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same
thy Son Jesus Christ our Lord. Who now liveth. *Amen.*

EPISTLE

I Corinthians 11.23

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians.

BRETHREN: I have received of the Lord that which also I delivered unto you, that the Lord
Jesus, the same night in which he was betrayed, took bread, and when he had given thanks,
he brake it, and said: Take, eat: this is my Body, which is broken for you: this do in
remembrance of me. After the same manner also he took the cup, when he had supped, saying:
This cup is the new testament in my Blood: this do ye, as oft as ye drink it, in remembrance of
me. For as often as ye eat this bread, and drink this cup: ye do shew the Lord's death till he
come.

GRADUAL - *Christus factus est*

Felice Anerio

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. = Propter quod et Deus exaltavit illum, et dedit illum nomen, quod est super omne nomen.

Christ became obedient unto death, even the death of the Cross. = Wherefore God also hath highly exalted him: and given him a Name which is above every name.

THE HOLY GOSPEL

S. John 13.1

NOW before the feast of the Passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him: Jesus knowing that the Father had given all things into his hands, and that he was come forth from God, and went to God: he riseth from supper, and laid aside his garments: and took a towel, and girded himself. After that he poured water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter. And Peter saith unto him: Lord, dost thou wash my feet? Jesus answered and said unto him: What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him: Thou shalt never wash my feet. Jesus answered him: If I wash thee not, thou hast no part with me. Simon Peter saith unto him: Lord, not my feet only, but also my hands and my head. Jesus saith to him: He that is washed needeth not save to wash his feet, but is clean every whit. And ye are clean, but not all. For he knew who should betray him; therefore said he: Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them: Know ye what I have done to you? Ye call me Master and Lord: and ye say well: for so I am. If I then, your Lord and Master, have washed your feet: ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

NEW ENGLISH HYMNAL NO. 277 - Bread of the world [tune at 1940 Hymnal No. 196] *Eucharistic hymn*

SERMON

The Rector

NICENE CREED

CONFESSION & ABSOLUTION

OFFERTORY - *Dextera Domini*

Déxtera Dómini fécit virtútem, dextera Dómini exaltávit me: non móriar, sed vívam, et narrábo opera Dómini.

The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

NEW ENGLISH HYMNAL NO. 86 – My song is love unknown

Love unknown

PREFACE OF THE CROSS

SANCTUS & BENEDICTUS

CANON OF THE MASS

The Mass, p. 9

OUR FATHER [+ But deliver us from evil.]

AGNUS DEI

COMMUNION - *Dominus Jesus*

Dóminus Jésus, póstquam coenávit cum discípuilis súis, lávit pédes eórum, et áit illis: Scítus quid fécerim vóbis, égo dóminus et Magíster? Exémplum dédi vóbis, ut et vos ita faciátis.

The Lord Jesus, after he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example that ye should do as I have done to you.

MOTET – O Domine Jesu Christe

Giovanni Gabrieli

O Domine Jesu Christe: adóro te in cruce vulnerátum: déprecor te, ut tua vúlnera, morsque tua sit vita mea.

O Lord Jesus Christ, lying wounded on the cross, with only gall and vinegar to drink, I adore thee: I beseech thee that thy wounds and thy death may be life to me.

NEW ENGLISH HYMNAL NO. 269 - The heavenly Word

Martyr Dei

HYMN

Adoro devote

Humbly I adore thee, Verity unseen,
 Who thy glory hidest 'neath these shadows mean;
 Lo, to thee surrendered, my whole heart is bowed,
 Tranced as it beholds thee, shrined within the cloud.

2 Taste, and touch, and vision, to discern thee fail;
 Faith, that comes by hearing, pierces through the veil.
 I believe whate'er the Son of God hath told;
 What the Truth hath spoken, that for truth I hold.

3 O memorial wondrous of the Lord's own death;
 Living Bread, that givest all thy creatures breath,
 Grant my spirit ever by thy life may live,
 To my taste thy sweetness never failing give.

4 Jesus, whom now veiled, I by faith descry,
 What my soul doth thirst for, do not, Lord, deny,
 That thy face unveiled, I at last may see,
 With the blissful vision blest, my God, of thee.

POSTCOMMUNION COLLECT

O LORD our God, who hast refreshed us with life-giving sustenance, we beseech thee: that we who observe this institution in the time of our mortal life may obtain the benefit thereof in thy gift of immortality. Through. *Amen.*

DISMISSAL

= Ite Missa est.
 +

BLESSING
THE LAST GOSPEL*The Mass, p. 11****Procession to the Altar of Repose***

[Kneel until the Sacred Ministers with the Blessed Sacrament pass by your pew, then rise and follow them to S. John's Chapel wherein the Sacrament will repose until the Good Friday Liturgy at Noon.]

HYMN

Pange lingua

Now, my tongue, the myst'ry telling
 Of the glorious Body sing,
 And the Blood, all price excelling,
 Which the Gentiles' Lord and King,
 Once on earth among us dwelling,
 Shed for this world's ransoming.

2 Giv'n for us, and condescending
 To be born for us below,
 He with men in converse blending
 Dwelt, the seed of truth to sow,
 Till he closed with wondrous ending
 His most patient life of woe.

3 That last night at supper lying
 Mid the twelve, his chosen band,
 Jesus, with the Law complying,
 Keeps the feast its rites demand;
 Then, more precious food supplying,
 Gives himself with his own hand.

4 Word-made-flesh, true bread he maketh
 By his word his Flesh to be,
 Wine his Blood; when man partaketh,
 Though his senses fail to see,
 Faith alone, when sight forsaketh,
 Shows true hearts the mystery.

[Repeat from Verse 1 until the Blessed Sacrament has been placed on the Altar of Repose. Immediately begin the following verses.]

5 Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

6 Glory let us give and blessing
To the Father and the Son,
Honour, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from both with both is One. Amen.

[After It has been reposed in the Urn, pray for a while, then follow the Sacred Ministers silently into the Nave and kneel during the Stripping of the Altars.]

Stripping of the Altars

ANTIPHON - *Diviserunt*

They parted my garments among them, and cast lots upon my vesture.
PSALM 22 - *Deus, Deus meus*

The Maundy or Washing of Feet

[The People should follow the Sacred Ministers and Choir to the Parish Hall for the Washing of Feet]

THE HOLY GOSPEL

S. John 13.1

NOW before the feast of the Passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him: Jesus knowing that the Father had given all things into his hands, and that he was come forth from God, and went to God: he riseth from supper, and laid aside his garments: and took a towel, and girded himself. After that he poured water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter. And Peter saith unto him: Lord, dost thou wash my feet? Jesus answered and said unto him: What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him: Thou shalt never wash my feet. Jesus answered him: If I wash thee not, thou hast no part with me. Simon Peter saith unto him: Lord, not my feet only, but also my hands and my head. Jesus saith to him: He that is washed needeth not save to wash his feet, but is clean every whit. And ye are clean, but not all. For he knew who should betray him; therefore said he: Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them: Know ye what I have done to you? Ye call me Master and Lord: and ye say well: for so I am. If I then, your Lord and Master, have washed your feet: ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

ANTIPHON - *Mandatum*

A new commandment have I given unto you, that ye love one another as I have loved you, saith the Lord. *Psalm 119*. Blessed are those that are undefiled in the way: and walk in the law of the Lord. A new commandment...

ANTIPHON - *Postquam surrexit Dominus*

After the Lord had risen from supper: he put water in a bason. And began to wash his disciples' feet: this example left he unto them. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. After the Lord...

ANTIPHON - *Dominus Jesus*

The Lord Jesus, after he had supped with his disciples: washed their feet, and said unto them: Know ye what I your Lord and Master have done to you. I have given you an example, that ye also should do so. *Psalm 85*. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. The Lord Jesus...

ANTIPHON - *Domine*

Lord, dost thou wash my feet: Jesus answered and said unto him: If I wash not thy feet: thou hast no part in me. He came therefore unto Simon Peter: and Peter said unto him: Lord, dost thou wash... no part in me. What I do, thou knowest not now: but thou shalt know hereafter. Lord, dost thou...

ANTIPHON - *Si ego Dominus*

If I, your Lord and Master, have washed your feet: how much more ought ye to wash one another's feet. *Psalm 49*. O hear ye this all ye people: ponder it with your ears, all ye that dwell in the world. If I, your...

ANTIPHON - *In hoc cognoscent*

By this shall all men know that ye are my disciples: if ye love one another. Jesus said unto his disciples: By this shall all men know that ye are my disciples, if ye love one another.

ANTIPHON - *Maneant in vobis*

Let these three abide in you, faith, hope, and charity: but the greatest of these is charity. = Now abideth faith, hope, and charity these three: but the greatest of these is charity. Let these three...

ANTIPHON - *Ubi caritas*

Maurice Duruflé

Where charity and love are: there is God. = The love of Christ joined us in one. = Let us rejoice and be glad in him. = Let us fear and love the living God. = And love one another in sincerity of heart. Where charity... = When, therefore, we are joined together. = Let us see that we be not divided in spirit. = Let all malicious wranglings and contentions cease. = And let Christ our God be in the midst of us. Where charity... = So may we with the blessed see. = In glory thy countenance, Christ our God. = Joy that is infinite and undefiled. = For ever and for evermore.

Our Father, *secretly*.

= And lead us not into temptation.

+ But deliver us from evil.

= Thou hast charged, O Lord.

+ That we should diligently keep thy commandments.

= Thou didst wash the feet of thy disciples.

+ Despise not the works of thine own hands.

= Lord, hear my prayer.

+ And let my cry come unto thee.

= The Lord be with you.

+ And with thy spirit.

Let us pray.

WE BESEECH THEE, O Lord, mercifully to assist this our bounden duty and service; and forasmuch as thou didst vouchsafe to wash the feet of thy disciples, despise not thou the works of thine own hands, which thou hast bidden us to follow: and mercifully grant that as we have this day washed away our outward defilements, so by thee we may inwardly be cleansed from all our offences: Who livest. *Amen*.

PLEASE DEPART IN SILENCE

Notes

We welcome our visitors. We are happy to have you worship with us this evening. Please sign the guest book in the Narthex.

Flower arrangements are given to the Glory of God in Memory of Carolyn Hoffman by her son, Alan Hoffman.

The Watch before the Blessed Sacrament at the Repository will be maintained throughout the night until Noon on Good Friday. A security guard will be present throughout the night for your safety.